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SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

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When the aspen trees turn in September and October, the road up to Hermit Lake provides some spectacular sights. This is about 10 miles almost due west of Westcliffe. "The earth is the Lord's and the fullness thereof: the world, and all they that dwell therein. For he hath founded it upon the seas; and hath prepared it upon the rivers. Who shall ascend into the mountain of the Lord: or who shall stand in his holy place? The innocent in hands, and clean of heart, who hath not taken his soul in vain, nor sworn deceitfully to his neighbor. He shall receive a blessing from the Lord, and mercy from God his Saviour." PSALM 23:1-5

NEWS AND VIEWS

The New Montinian Church

CATHOLICS FOREVER and THE NATIONAL EDUCATOR both encouraged their readers to get hold of a copy of the recently translated book The New Montinian Church. It's author is the late Father Joaquin Saenz, one of Mexico's most noteworthy Jesuit priests. The traditional priest editors of CATHOLICS FOREVER tell us: "More than any documentary evidence of the Masonic 'Insiders' we have yet seen, that uncovered by the late Fr. Saenz, the intrepid Jesuit leader of the Mexican traditionalists and undefatigable author, ...reveals not only the diabolical depths of their machinations but their apparent and frightening success. For writing this book, a truly monumental masterpiece of research, Fr. Saenz was officially 'excommunicated' -- as was to be expected. For it's historical importance we consider it well worth it's price of $25. It is over 600 pages long and is being printed in a limited number only." It may be ordered directly from: Edgar A. Lucidi, M.D., 410 W. Central Ave. Suite 101, Brea, CA, 92621.

Jim Townsend in the May, 1986 issue of THE NATIONAL EDUCATOR, P.O. Box 333, 1110 S. Pomona Ave., Fullerton, CA 92632, (ONE DOLLAR PER COPY) urges: "The New Montinian Church must be purchased, read and passed on if the layman is to understand what has happened to his Catholic leadership. If you really want to know, this is the book to buy."

I met Father Saenz at a traditional Catholic convention in Pittsburgh, PA in the mid seventies. I'm told he wrote over 60 books, was a "periti" at the Vatican II Council, and a personal friend of several of the top conservative Cardinals. An order blank for his book is printed on the back page of this issue.

Catholic Health Organization

Ever heard of it? I hadn't either until a friend from Arizona sent me a brochure about it. Their PROGRESS REPORT NO. 2 is one of the most fascinating articles I've ever read concerning the merits and uses of hydrogen-peroxide. My good Doctor friend in Aurora, Colorado, W.L. Haberthier, told me a year or so ago that I and all my parishioners should be using hydrogen-peroxide to sustain and improve our health. I didn't take him too seriously until this Catholic Health Organization material was sent to me. The organization is headed up by Father Richard Willhelm, 6600 Trail Blvd. N., Naples, Florida, 33940, (tele. 813-597-4111). I highly recommend that you send him a self addressed envelope (large) and a donation and request a copy of his PROGRESS REPORT NO. 2.

Fairfield Pagosa

A very nice mountain resort near Pagosa Springs, Colorado on the west side of Wolf Creek Pass has given me a speal opportunity to arrange for any of my freinds or readers of the SANGRE DE CRISTO NEWSNOTES four days and three nights complimentary lodging in lovely FAIRFIELD PAGOSA. Just let me know if you are interested and I will send you a special V.I.P. Reservation form postcard so that you can easily and conveniently make your reservations directly with the resort. It is a real nice place! I've stayed there several times. The only catch is that one day while you are there you must set aside an hour or two to let a salesman tell you about their place. Lots of fishing, golf, tennis, swimming, skiing, sightseeing, relaxing, or whatever you want to do.

Busy Summer

I don't know how it is that the summers seem to go by so fast. I never seem to get caught up with my gardening and yard work. I did take off two times for backpacking trips into the Sangre de Cristos. In this issue you will see some of the photos from the June and July trips. The one in August had to be cancelled. It has taken a special effort to get this issue ready for the printers. My secretary Colleen Kelly did most of the layout before she had her little baby boy on July 25. Linda Terrill has been acknowledging most of my personal mail. I'm having a tough time just getting to read most of it -- if you could only see how much comes in each day and how full my days are, praying, visiting, reading, doing the chores, helping out here and there....

Since my last newsletter a lot of much needed financial support has come in and is really helping me to get over the hump. I really appreciate the generosity and thoughtfulness of so many of you, my readers. **Thank you!** I don't always have time to answer and thank you personally, but you have made it possible for me to have a dedicated secretary who can do so and thus free me to do other things I wouldn't be able to tend to otherwise.

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SUBSCRIPTIONS

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EDITOR: Father Daniel E. Jones

SECRETARIES: Mrs. Linda Terrill
Miss Colleen Kelly

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My Sister, Mrs. Jean Davis, and Her Children Moving Back To Delta

In August Jean Davis and her family decided to move to Delta, Colorado. Jean has committed herself to continue teaching by correspondence several of the students who had been attending the Immaculate Heart of Mary School. So in a sense she is following the lead of Our Lady of Victory School in California and converting the Immaculate Heart of Mary School into a traditional Catholic HOME STUDY school.

Traditional Catholic Convention in Arizona

God bless Father LeBlanc and his faithful traditional Catholic parishioners in the greater Phoenix area for offering to host a major meeting of priests and traditional Catholics October 28, 29, & 30, 1986. They are planning to host the convention in their brand new Our Lady of the Sun Catholic Church being built just west of Sun City on the northwest side of Phoenix. I know they have had some delays, but those Arizona folks are not the type to let any moss grow under their feet, so we out-of-staters may be pleasantly surprised when we see all they are doing there to preserve and propagate the true Catholic Faith. For further information (traditional priests especially, take note) write THE RESURRECTION, 8626 No. 106th Lane, Peoria, Arizona, 85345.

Carmelite Sisters

As I write this early in August it is looking more and more like the four traditional Carmelite Sisters in Albuquerque are going to be making the move to Westcliffe. Their friends in Albuquerque, especially Luz and Sadie Sanchez, have helped them out enormously. On the first Sundays of several months I journeyed down and offered Mass for them in their convent. If and when they move to Westcliffe, I am sure they will need your prayers and support as they work to make a permanent convent with new postulants and novises needed to be found and trained to carry on this valuable and traditional facit of our Church.

A pretty-good-sized congregation of traditional Catholics at the quarterly Mass in Delta, Colo.

LETTER TO THE EDITOR

April 18, 1986

Dear Father Dan,

I have searched the entire house looking for the photos of Sr. and myself but to no avail. When I put something away I really put it away. I will send them to you as soon as I can.

I enjoyed your graphic description of the West, Father. I studied for the Priesthood at Assumption Seminary in San Antonio, Texas late fifties, I stuidied at Dallas University in Dallas, Texas for my Masters Degree. I liked the wide open spaces.

We had a beautiful Easter Mass. We had a good congregation and the Altar looked beautiful with the mums and lillies. It is one of my favorite days of the year.

Father I got a car as a gift from a friend of mine a Chevy Nova, 1977 like new not a scratch on it and clean. I just love it, it is beautiful, now I have to save my pennies to get it insured and registered. God always provides for His priests.
Take care Father.

In Christ,

Father Dick Finnin

Editors reply: Enjoyed your Easter time letter and lovely St. Therese card. About the same time I received a nice, long letter from your friend Father Stephen Roman which I'm just getting a chance to answer today, also.
p.s. Hope you save up enough so you can soon register, insure and finally enjoy your "new" Chevy Nova. My Chevy Impala was given to me new in 1972. I have now driven it some 326,000 miles.

Editor's comments: Fr. Dick Finnin is a traditional diocesan priest offering Mass for a small group of traditional Catholics on Long Island. Like several other similar priests, he is living on a shoestring. He works part-time, I understand, as a hospital chaplain. A traditional nun he knows has been corresponding with me for several years. I am still waiting for the photos promised,- could have put them in this issue. ✦

North Delta Community Center and some of the parishioners visiting after Mass June 29, 1986.

Mysterious Staircase

Grover Brinkman

Do you believe in miracles?

Perhaps even now you're hedging. You're saying under your breath, "Look, fella, quit pulling my leg!"

You have a point. This reporter isn't very strong on miracles, either.

But the "miracle" in this story actually happened, long years ago. It's never disappeared or faded into the wild blue yonder of fantasy. It's right there, a physical thing of great beauty. You can touch it, admire its graceful lines. And as you do, you might listen well to the story, scoffing if you will.

But how can one scoff at something that is truth?

The "miracle" took place in the Royal City of the Holy Faith of St. Francis of Assisi, or more correctly, La Villa Real de la Santa Fe de San Francisco de Assisi.

A lot of tongue twisting, but that's how it was, back in 1610, when the city was founded. Today it is known simply as Santa Fe, New Mexico. It is the State Capitol, and has a population of more than 30,000, not including the hundreds of Indians who daily come into the city to barter and sell.

Back in 1852, when the Sisters of Loretto

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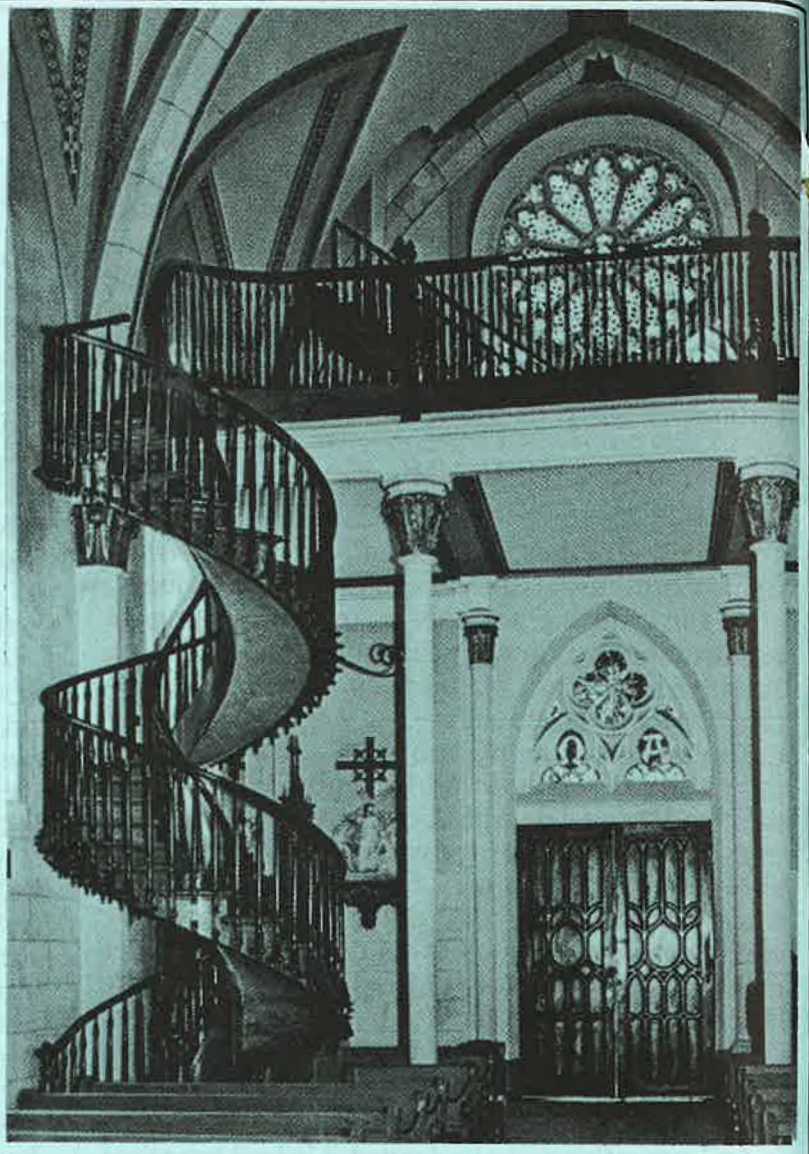

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left Kentucky for the Southwest, Santa Fe was a very small community populated mostly by Indians and Mexicans. The heroic struggle of the Sisters, attempting to establish a convent in the Ancient City is a story in itself, but it must wait.

This is the story of a "miracle," and nothing else. The Sisters, with the help of Mexican carpenters, some years later completed a school, and named it The Loretto Academy of Our Lady of Light.

It took more years of rugged determination to get a Gothic Chapel started by the same carpenters. At the request of Bishop Lamy, it was patterned after the Sainte-Chapelle in Paris, 25 x 75 feet in size, and 85 feet in height. A small choir loft was in the rear.

Now get set for a "miracle."

When the church was about finished it was discovered that the Mexican carpenters had made no provision to get to the choir loft. The choir loft was beautiful, so was the chapel, but there was no way to get from one to the other. Many carpenters were called in, but none of them had an answer to correct the mistake. Because of the height of the loft, a conventional stairway would take up too much room in the chapel below. It was a question of either using a crude ladder or rebuilding the balcony completely.

The Sisters of Loretto were quite disappointed, to be sure. But being of great faith, they decided to do nothing drastic at the moment, to "pray about it for a few days."

During this period of waiting, so the legend goes, a gray-haired man with a donkey and a tool chest stopped at the academy. He asked Mother Magdalene, the Sister Superior in charge, if he might help in building a stairway. He was told about the problem.

One account tells us that the work was done very quickly. Still another claims it took months to complete. The Sisters were amazed that the old man's only tools were a saw, a T-square, and a hammer. They remember as well that there were tubs of water sitting around, filled with pieces of soaking wood. When the staircase was complete and the man was sought to be paid, he could not be found.

No one knew where he had gone. He had purchased no lumber at any of the local yards. But the staircase was there, a circular gem without a center support. It consists of 33 steps and two complete turns of 360 degrees. It rests against the loft at the top and on the floor at the bottom, where the entire weight appears to be supported. There are no nails in it, merely wooden pegs.

But what holds it up?

Why hasn't it crashed down, under the weight of the pepole who ascend it all these years?

Architects and builders from all over the world have, through the years, inspected the circular staircase, wondering why it hasn't come tumbling down. It has been there nearly a century.

The curved stringers appear to have been put togther with great precision. Some of the wood is spliced in as many as seven places on the inside, and nine places on the outside, with each forming part of a perfect curve. The wood is not native to New Mexico. Where did the builder get it?

The "miracle" staircase is there, for anyone to see. Whether or not you believe in miracles, you must agree that its architectural beauty, its engineering design, is perfection-plus. Yet the old man who built it used nothing but a hammer, and wooden pegs for nails.

CHRISTS RETURN & THE BEAST OF THE APOCALYPSE:

By: Mr. Joseph B. D. Saraceno
4913 W. 137th St.
Hawthorne, Calif. 90250

Here is a man who has for many years believed that he knows the meanings in the Apoc. You may not agree with him, but he would like to tell you all the same.

He asks that you send him a self addressed stamped envelope.

YOUR BODY IS A TEMPLE OF THE HOLY SPIRIT

(by Rev. Fr. Ralph Day, Ph.D.; Th.D.; N.D.)

I will not get tired to tell you: "YOU MUST KNOW THAT YOUR BODY IS A TEMPLE OF THE HOLY SPIRIT, WHO IS WITHIN - THE SPIRIT YOU HAVE RECEIVED FROM GOD. YOU ARE NOT YOUR OWN. YOU HAVE BEEN PURCHASED, AND AT A PRICE. SO GLORIFY GOD IN YOUR BODY" (1 Corinthians 6:19-20) When the spirit is relegated to a secondary place, and when humans concern themselves only with their physical bodies, there is not strange that all sort of diseases may occur.

Let's look to a very common mistake with very serious consequences in our present civilization: We all eat. And the tendency is to eat what is more affordable. We go to the supermarkets and buy the food that is offered there. When we go to buy food, we do not even think where the food comes from. Most of us obey to the psychological techniques of marketing. Over the radio and TV channels we are daily bombarded with the most outrageous claims, half truths and diliberate lies, all conceived all slanted to further the sales of the products being advertised. Modern processing methods remove the natural minerals, vitamins, enzymes, color, and hence the flavor from the foodstuffs is treated with chemical additives. Let's face it: stores are operated for profit not for health. Their operators are businessmen, not philanthropists. From the pasteurization of milk to the degermination of flour, the refining of sugar and the processing of fats, the purpose and effect are the same. The purpose is to make greater profits for the manufacturers and purveyors. The ultimately of this chemicalized civilazation is a weaker individual, functionally and structurally. Of course, the Food and Drugs Administration will tell you that you can consume everything sold in supermarkets without any damage to your health. Unfortunately, any philosophy, system of healing, or school of medicine that teaches absolution for a price, or prevention of diseases with a shot, it mercenary. Neither are you preventing a disease process from occuring by giving them a shot. Health is the product of right living. No person has the power, the capacity or the ability to cure another of his ills, Illnesses, for the most part, are due to people's own indiscretions and violations to the Laws of Nature (which God has also created).

Unfortunately for themselves, many people are unable to reason from cause to effect. "AS YOU SOW, SO SHALL YOU REAP" is an old Natural Law.

I have been witness of people eating such amount of food, that eating like pigs, and unproper of civilized human beings. The truth is hard, I am sorry for it. But the truth will make you free.. Then, the same people suffer constipation (the National disease) and run to the doctor to ask for some relieve to their chronic indigestion, and finally they undergo surgery for the Gall Bladder, ulcers and the like.

Ah! Rose! A photogenic 3-year-old near Canon City's Royal Gorge.

Dave Mascarenas, third order Franciscan, from Albuquerque, N.M. spent a week in Westcliffe this spring. He wants to become a traditional Catholic priest.

ARCTURUS BOOK SERVICE

UFO Literature Bought and Sold

Robert C. Girard

4/28/86

Dear Father Jones,

Thank you so much for your kind letter of 4/22, and for the issue of SANGRE DE CRISTO NEWSNOTES. One good turn deserves another, so please accept the enclosed copy of my COSMIC SHEEPDOG as a perhaps perilous gift. Once you have read it, you may expunge me from your mailing list--but I think not, and hope not. You are certainly welcome to stay on mine as long as you wish.

Before commenting further, I should confess to a bad turn that I have done you, of which I am reminded daily because it stares at me from my wall: not having sent the copy of CLEAR INTENT which you ordered ages ago. Something has gone awry with my order from the publisher--seems to be lost--and I have no copies at present. I am checking on it and will supply the book soon, once the snafu is cleared up. I hope you will bear with me a bit longer on it.

Another confession of sorts (though without a feeling of repentence, I'm afraid to say): I was raised a Catholic, but left the Church in 1962, just as the ecumenical movement began to gather steam and the liturgy was changed from Latin to English, guitars were brought in and churchgoing seemed to become something of a social rather than an inspirational occasion. I have never gone back, save for a wedding or funeral or two. If I were ever to go back, it would only be to a traditional-format church. However, I am in no hurry to do it. It was not without a great deal of agony and fear that I stayed home from church that fateful Sunday. I still resent that rape of my mind, the years of parochial school, the years of thou shalt not, the years of being made to believe in a God who was actually personally interested in me--but who would heave me into hell for eternity if I strayed just a little from The Path. When I was not struck down that very day (as I had fully expected), nor in the years since, I gradually became a soverign being; threw away my crutches, got up and walked. A miracle as true as any in the New Testament! To this day I shake my head sadly as I pass by a church, with all the cars lined up in front of it on a Sunday morning, sad for all of those people still enslaved to a belief. Of course, I can say the same with respect to Republicans, Democrats, Libyans & Iranians, communists & capitalists: wherever there is an ideology I shake my head sadly at it. Where there is ideology, there is manipulation. And an end to one's own soverignty.

Yet, I do consider myself a deeply spiritual person. A quester, a seeker, and that has been my life since I was old enough to think. The best thing I ever did was to chuck all attempts at continuing to try to fit myself into a system whose rules I didn't want to play by, and at age 37 begin Arcturus Book Service. Here I play by my own rules, and may even come to make a living at this. But it will have cost me nearly everything: wife, family and most of my worldly goods, for my family has never understood what I am doing or why I do it. Nonetheless, I know in my heart of hearts that Arcturus is one of the most important little nerve centers in the world, and as I have watched every one of the others who were operating similar (though smaller) outfits die or bow out, it has become absolutely

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essential to keep Arcturus going for the rest of my life. Not so much because it is now essentially the only place in the U.S. to get a UFO book regularly, but because it has brought me into contact with so many other seekers, and some of the truly amazing personalities on the planet. I say in the Sheepdog that the bulk of my own education has come from my Arcturus years, and this is true. I could tell you stories that would raise goose-bumps on a golf ball, things that have come my way in ways often far beyond coincidence.

One thing which has truly struck me in the last 3 or 4 years is the sheer number of contacts--from customers and even from people I haven't known well before--all of whom are in uncanny agreement about the 1987-88 period. In 1982 I was advised that there were perhaps 5 years left before--well, before IT happens. I have heard it described as a war, as a series of natural catastrophes, as a general malaise, a general rottenness, which finally causes the house of cards we call a society to collapse in a heap. There will be total anarchy among the survivors, and humans will become as wolfpacks, preying on the weak or the stray for their own survival. You are fortunate: the Rocky Mountain area, by virtue of its relative thin-ness of population density, is one of the safer places to be. The northeast one of the worst. I have not made up my mind concerning my plans for those years, but I am actually beginning to feel a pressure which says "get out of here." I have no reason to doubt a word of this, for I had it from the person whose thought, as transmitted to me over a period of $1\frac{1}{2}$ years in 1982-3, is reflected in the Sheepdog (I do not claim to have originated that work. It is, in fact, an attempt to communicate a particular message, an assignment or task I was given by this person, without ever having it spelled out to me). Everything else this person told me was dead center. So why discount what he said concerning 1987-88? All doom-sayers to date have been wrong. It will be a most interesting experience to wake up on Jan 1, 1989 if we manage to get through the two previous years without IT happening.

What happens after IT? Well, it would be nice to hope that IT is a neccessary event, and that IT is controlled by beings who know more about us than we do ourselves and who are interested in our predicament enough to cause it to change from nightmarish to beautiful in the wink of an eye. It would be nice to think in terms of a golden age, where humans have no ulterior motives and where humans as individuals live for the good of all humans. But that is not likely the case--at least not for long. Cycles of civilization come and go, rise and crash, flourish and rot. The best part is the very beginning, when everyone swears that they will never allow the old mistakes to creep in and begin to undermine the purity of the "revolution" or whatever New Age has dawned. After that it's downhill, for the same prejudices, the same rebelliousness, the same malaise again begins to spread. The same manipulation starts up again. You can see it in thebook of Genesis,you can see it today, and you will see it happen again. Me?? I just plan to watch the whole thing unfold, from a position detached enough so that I can get as wide a perspective as possible, without compromising my own sense of soverignty.

A chaplain, while I was in the Air Force in the '60s, actually got angry with me as I spoke of soverignty. He warned me that I would spend a very lonely and very mean life (I was called in to see the chaplain--or for him to see me--because I had filled out the "religious affiliation" blank with something like "I believe in the human spirit"). On one level it's been kind of lonely, but then, I always did prefer my own company to that of others. I hope you don't take any of this in a personal or confrontational way--it's not meant that way, but only to explain where I'm coming from. Left field, maybe, but I like it.

Yours truly,

Bob Durand

Editor's reply: Dear Mr. Girard, I read with much interest your frank, straight-forward letter of April 28th as well as the copy of THE COSMIC SHEEPDOG which you so kindly sent me. In several ways we are probably kindred spirits. Also, it sounds like we are about the same age.

I think I have understood and have taken in the sense you meant, your expressive letter, letting me know where you stand. I appreciate that! I hope you will take this reply in the same spirit. It is always, or almost always, refreshing to meet someone who is simply not one of the crowd. Meeting you via the mails is refreshing! You sound like you are "your own man", that you are willing to lay the cards on the table and let them call themselves; you just want to know the truth, i.e. reality, and adjust to it as it is. Who knows, perhaps circumstances will lead you this year to relocate in the Rocky Mountains. I think you would fit in with the independent spirit and truly enjoy the healthful atmosphere in a little community like our Westcliffe.

Deep down I think you know a few things, perhaps which you are reluctant to express openly. You are not the only one who has pulled back and taken a second look at modern day religion, ideologies, etc. St. Therese, The Little Flower, St. Joan of Arc (at 17 she was the youngest person to ever lead the army of an entire nation), St. Francis of Assissi, St. Bernadette, etc., etc. were all unconventional and did not fit into the mold of the crowd.

A well-documented "macro-intelligence" did come and communicate with our world. He told us that the whole world was under the sway and control of some evil beings who would destroy it if they could. Now we humans generally are admitted to be beings with a mind (intelligence) and free will. It is through these faculties that these evil beings work most diligently to mislead us. Anyhow, this particular "macro-intelligent" being marvelously outwitted these other beings, and opened the door to a reality that boggles the imagination. But He warned that the way into that reality was narrow and few there are who find it, i.e. enter through it.

"The earth is the Lord's, and the fulness thereof." (1 Cor. 10:26)

"Whosoever believeth that Jesus is the Christ, is born of God." (1 John 5:1)

"Here is the patience of the saints, who keep the commandments of God, and the faith of Jesus." (Apoc. 14:12)

I don't think you really find the Scriptures meaningless. Chances are that the Great Day of the Lord is getting close. Maybe it is the battle in Ezechiel 38-39 that is about to take place when God will raise up Gog (Russia) and its allies to invade the mountains (states or countries) of Isreal. Jews are not the Isrealites of the Bible. The USA is almost certainly the prophesied regathered Isreal. How does one ignore the 1917 events at Fatima which tie in so well with this extraordinary phenomena of our century?

I personally have met and corresponded with people who seem to very reliably have seen the Blessed Virgin Mary, St. Therese, St. Bernadette and others. I also think the evil ones from the macro-cosm are not infrequently parading themselves as "angels of light" these days. I can send you a photo copy of a fascinating work just recently completed on the topic of the discernment of spirits and published by Abbe de Nantes CATHOLIC COUNTER-REFORMATION in France and England (cost of about $5 for photocopying, postage, handling, and all).

Your letter reminds me of the words of the Preacher in the book of Ecclesiastes: "Vanity of vanities, said Ecclesiastes: vanity of Vanities, and all is vanity. What hath a man more of all his labour, that he taketh under the sun?" Eccl. 1:2-3 But I hope to think that you are journeying towards the wisdom of Solomon: "For God created man incorruptible, and to the image of his own likeness he made them. But by the envy of the devil, death came into the world: And they follow him that are of his side. But the souls of the just are in the hand of God, and the torment of death shall not touch them." WISDOM 2:23-25; 3:1.

"The fear of the Lord is honour, and glory, and gladness, and a crown of joy. (I don't think this is the kind of fear you were exposed to as a youth.) The fear of the Lord shall delight the heart, and shall give joy, and gladness, and length of days. With him that feareth the Lord, it shall go well in the latter end, and in the day of his death he shall be blessed. The love of God is honourable wisdom. And they to whom she shall show herself love her by the sight, and by the knowledge of her great works. The fear of the Lord is the beginning of wisdom..." ECCLESIASTICUS 1:11-16

Well, Girard, I've got to wrap this up. Sometime I would like to discuss with you at length the UFO phenomenon, the hollow earth theory, and what has happened to the Catholic Church. I am looking forward to reading the copy of CLEAR INTENT when it comes. Though I enjoyed some of the interesting and well-written descriptions in THE COSMIC SHEEPDOG), from where I stand it was mostly phantasyland. I find the truth much more fascinating than fiction!

God bless you, Girard! I'm looking forward to your next letter and to see what the future brings.

In the Little Flower, Father Daniel E. Jones

THE ANGELS

by Father Oswald Baker
The Presbytery
Downham Market
Norfolk, PE 38 9AB
England

Today's feast commemorates the dedication of an ancient church, under St. Michael's patronage, on the outskirts of Rome. It is now known as the feast of St. Michael and all Angels. Devotion to the angels is very ancient and very Catholic. The word 'angel' means 'messenger,' and is applied in a wide sense to priests, prophets, and even, in the third prayer after the Consecration in Mass, to Christ. But it is especially used of spiritual creatures of God, pure spirits, and thus superior to men. The angels are represented throughout the Bible as spiritual beings intermediate between God and man. "Thou hast made him (man) a little lower than the angels." (Ps. VIII 6). It is because their existence has been revealed to us by God that we believe in them. But all creation is arranged in such a regular sequence of stages that it would be natural to surmise a grade of beings between man, earthly crown of creation, and God. Even heathens, like Plato, conjectured the existence of superhuman intelligences. This world has a teeming abundance of life, human and animal, insect and plant. Life has an immense variety of forms of beauty and grandeur, and ingenuity and utility. The fixed stars or suns are for all we know more numerous than all the human beings the earth has held, and each is surrounded by its planets and satellites. The furthest point in the universe so far ascertained is 6,700 million light-years from us. Yet the universe is only the outer court of God's palace. The infinite attributes of God require a much wider scope for their manifestation than what is afforded by the whole of the visible universe. It is revealed to us that God has made a veritable and even more prodigious universe of noble spirits, who minister to Him in duties far superior to ours.

What the various functions of the angels are, in their service of God, it is not easy for our finite minds to imagine. Our ideas are limited by the narrow surroundings in which we live, but from Scripture we can deduce some notion of the Classification and operations of the heavenly spirits. The divisions bear the impress of the Holy Trinity. They are designated three 'hierarchies,' each consisting of three 'choirs.' There are Seraphim, Cherubim, and Thrones, Dominations, Powers, and Virtues, Principalities, Archangels, and Angels. Three vast empires of spirtual beings, each consisting of three kingdoms or provinces, all gradually rising in perfection and beauty as they approach nearer to the throne of God. It is possible that some saints have been placed among the highest angels for their love and labours for God on earth.

The Epistle to the Hebrews reveals that the angels are "all ministering spirits." (I 14) The angels are messengers and agents of God. As God uses the intelligence of man for the material development of this earth, by the discovery of its secrets and the manipulation of its forces, so it is a reasonable speculation that God made use of the angels, an immeasurable multitude of immense intellectual forces, in the development of the universe. But the chief interest and occupation of the angels on this earth must of course be the salvation of souls. While serving God continually in heaven, they are concerned with the governance and conduct of countries and cities, churches and societies, besides offering to God the prayers of the faithful. We don't know which choirs have the duty of caring for individual human beings, but it is generally attributed to the ninth or lowest choir, Angels.

As the angels are so much superior by nature to men, so is their intelligence more acute and their knowledge more extensive. They have a nature, which is far superior to human knowledge. And this may have been the occasion of the sin of one-third (Apoc. XII 4) of them. There was a trial and conflict of the angels. From the moment of their creation they possessed a natural happiness, but not the Beatific Vision, before which final reward they were required to undergo a period of probation. We have no definite information on the sin of the fallen angels, but it is taken for granted that it was pride, a sin which takes different forms and varies in individuals. In the angels it could have been spiritual luxury, unbridled delight in

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themselves, their dignity and their beauty, without subordination to God. Or it could have been a spirit of self-sufficiency and independence, an impatience of all authority and restraint, an attitude of defiance and revolt. Their sin would necessarily be one of spiritual faculties, intellect and will, and so of a less degrading character than ours, but of graver guilt, being committed with higher faculties, deeper knowledge, fuller deliberation and malice. The fallen angels retain their natural faculties, powers of intellect and wide knowledge, which they now use to raise themselves up against God. God allows all spiritual beings to use their powers according to their free will, whether rightly or perversely. But even the good angels cannot read the secrets of our hearts, and still less can the evil spirits do so. They may discover them, as our fellow-men do, from our external behaviour, but not otherwise. God allows no other but Himself to penetrate the domain of our thoughts, and we accordingly ought to prevent any other from ruling there but God. He has made the sphere of our thoughts our santuary. We should make it also His.

In their natural constitution and endowments, all the angels are superior to men. Yet there are some respects in which man surpasses them. Our human nature, and not the angelic, has been joined in personal union with the Second Person of the Blessed Trinity, so that men especially are the brethren of the Son of God. We have the privilege of undergoing afflictions for God in ways that were not open to the angels. We have no cause to envy the angels. We honour and venerate them for their sanctity, the most attractive and admirable of all qualities. We should rely on the power of the angels' intercession with God, for they always see His face and they merit to be heard for their holiness. We should express gratitude for the benefits we receive from them, benefits which indeed come from God, but the angels are His willing agents and fulfil their part with zeal and affection. As we render due honour to all who are in positions of authority and so are representatives of God, so we must pay homage to those who are the manifestation of the goodness and perfections of God. We must not allow any class of God's creatures to pass without rendering to them what their character demands, from angels to animals -which we will consider next time.

O.B.

EVOLUTION

Three monkeys sat in a coconut tree
Discussing things as they're said to be
Said one to the others: 'Now listen you two
There's a certain rumour that can't be true
that MAN descended from our noble race;
The very idea is a big disgrace!
No monkey ever deserted his wife,
Starved her babies and ruined her life;
And you've never known a mother monk
To leave her babies with others to bunk!
Or pass them on from one to another
Till they scarcely know just who is their mother.
And another thing you'll never see -
Monkeys build a fence round a coconut tree
Starvation would force you to steal from me.
Here's another thing a monk won't do
Go out for the night and get on the stew,
Or use a gun or club or knife
To take some other monkey's life.
Yes, man DECENDED - with lots of fuss
But, brother, he didn't descend from us!''

PRAYER TO ST. JOSEPH

To thee, O Blessed Joseph, we have recourse in our affliction, and having implored the help of thy thrice Holy Spouse, we now with hearts filled with confidence earnestly beg thee also to take us under thy protection. By that charity wherewith thou wast united to the Immaculate Virgin Mother of God, and by that fatherly love with which thou didst cherish the Child Jesus, we beseech thee and we humbly pray that thou wilt look down with gracious eye upon that inheritance which Jesus Christ purchased by His blood, and wilt succor us in our need by thy power and strength

Defend, O most watchful guardian of the Holy Family, the chosen offspring of Jesus Christ. Keep from us, O most loving father, all blight of error and corruption. Aid us from on high, most valiant defender, in this conflict with the powers of darkness. And even as of old thou didst rescue the Child Jesus from the peril of His life, so now defend God's Holy Church from the snares of the enemy and from all adversity. Shield us ever under thy patronage, that, following thy example and strengthened by thy help, we may live a holy life, die a happy death and attain to everlasting bliss in heaven. Amen.

LETTER TO THE EDITOR

November 14, 1985

Dear Dan,

Enjoyed your Newsnotes. Have good memories of seeing you all at Fr. LeBlanc's anniversary. I've also been asked to preach at Fr. John Lourette's anniversary on Nov. 21. Will you be there? I love Colorado and thought of you when we were back there. Enclosed is $10 for your Newspaper, also a copy of my weekly Parish Bulletin.

In Jesus,

Fr. Ted Bradley
St. Agnes Church
East 404 Fifth Ave.
Ritzville, WA 99169

Editors note: Fr. Ted Bradley is one of the rare exceptions today in the new conciliar church. He is pastor for parishes in the eastern part of the state of Washington. He has 4 Masses in 4 different towns every Sunday. He still has the Faith and thinks like a Catholic priest. He is learning, I have a hunch, about the difference there is between the Novus Ordo and the traditional Latin Mass. Like Father Paul Wickens, who has over the past two years swiched back to the traditional, venerable and true Mass of the ages and put aside the, to say the least, dubious Novus Ordo liturgy, Fr. Ted will need your prayers and encouragement as he more and more takes the courageous stand his Faith and priesthood demands. The following are excerpts from a couple of his Sept. 1985 parish bulletins.

Four musketeers had a good trip into the high Sangre de Cristos last July. Traditional Catholics from four different states, and we prayed the Rosary daily, usually at the campfire each night.

Father....BE A PRIEST!

Father, please be a priest. Don't try to be just one of us. Don't try to look, dress and act like us. God has asked you to be different, so that we may get a glimpse of Him through you.

God has chosen you, and given you divine powers to consecrate at Mass, so as to put divine value into our offerings.

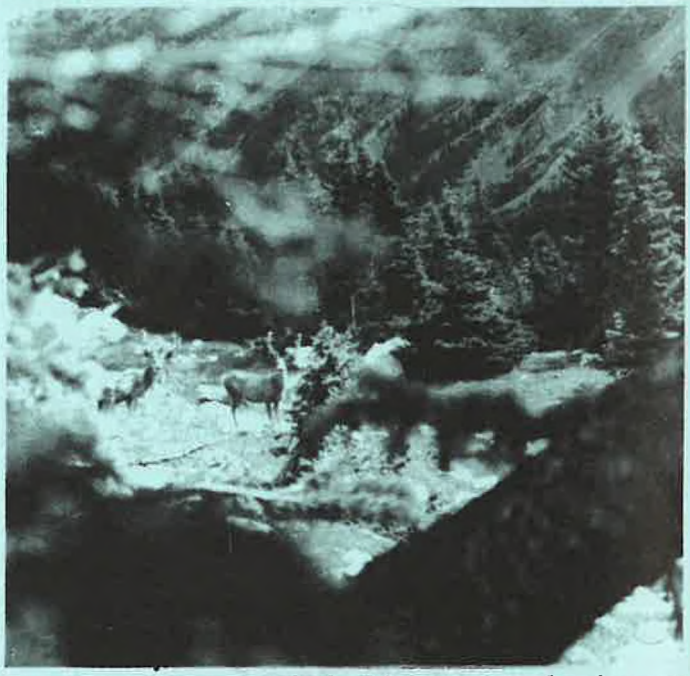
We need you there as a priest. We need you in the Confessional to direct us as well as to absolve us. We need you to do these things for us, that we cannot do for ourselves. Don't be just a social worker; we can do that. Don't be an entertainer in the Liturgy; we have professionals on TV. Don't flatter us from the pulpit; we have politicians who do that.

We need you to be especially a man of prayer, to be an example to us, and our daily intercessor before God.

So Father, please be and remain, just a Priest of God.

My Reflections...after listening to blaring rock music on a car radio that I passed...

Noise is the ultimate insult. It belittles us. It gives us nothing at which to strike back. I kills what is left of many things that we have loved: Music, beauty, friendship, hope, and the reassurance of nature. Traditionally, noise is used to ridicule, curse, and also to embarrass; while silence is used for worship, respect, anticipation, and love. Do we hate each other as much as our noise level suggests?



It was a treat to watch the high country bucks near our Lily Lake camp.

EXCLUSIVE TO THE SPOTLIGHT

By James P. Tucker Jr.

Inventor Presents Case to Congress

Inventor Joe Newman presented evidence before the Senate Subcommittee on Energy, Nuclear Proliferation and Government Processes that his energy device actually generates more power than it consumes—supposedly an impossible feat, according to the laws of thermodynamics. The device was labeled a "perpetual motion machine" by representatives of the U.S. Patent Office, who also presented testimony.

A measure to grant Newman a patent is pending in Congress. The Establishment has spent hundreds of thousands of tax dollars and seven years fighting against his invention.

Newman and his lawyer John Flannery provided the subcommittee with the sworn statements of 30 scientists that they have tested his device and found it generates up to 10 times the energy it consumes. Among those supporting the inventor is a former patent commissioner, appointed by a federal court to test the device over Newman's objections on grounds of prejudice.

The ex-commissioner determined that there is "overwhelming evidence" that the invention works, and no evidence to the contrary.

The U.S. Patent Office routinely grants patents for ideas that are shown not to have been claimed previously. Normally, whether an invention is effective is tested in the marketplace where it fails or succeeds. But in Newman's case, the office has gone to great lengths to deny the patent.

If marketed, Newman said, his device would replace oil as a source of energy for heating and cooling buildings, running autos and all common uses.

Newman's struggle with Washington bureaucrats was first revealed nationally by The SPOTLIGHT on January 23, 1984, and the Establishment media has since been forced into giving it some coverage.

In a story prior to the hearing on June 28, the Associated Press carried a lengthy account of the government's refusal to grant the patent, without mentioning the 30 scientists who swear the machine works.

TEST DENOUNCED

Rene Tegtmeyer, assistant commissioner for patents, briefly summarized the Newman case, and cited a test by the National Bureau of Standards (NBS)—held behind closed doors in defiance of a federal appeals court—that concluded the device "failed."

Flannery denounced the NBS's test, saying the agency connected the device in a manner contrary to the schematic provided, in order to make it fail. Flannery cited the 30 scientists who have tested it and who reported it works.

NBS had previously refused to test the device, until a court ordered it to do so in Newman's presence.

The NBS received permission from the court to destroy the machine "if necessary."

Newman testified: "I don't claim my machine is a 'perpetual motion' machine as the Patent Office falsely and repeatedly says. I only claim it runs longer than any other motor or generator invented thus far."

Newman has claimed that the device would heat a home or run a car for more than a lifetime, possibly needing some replacement of some cheap ball bearings over the years. ●

Inventor Joe Newman of Lucedale, Mississippi (left) demonstrates his "revolutionary energy machine" for Sen. Thad Cochran (R-Miss.) during a Senate Subcommittee on Energy meeting in Washington July 30. Newman recounted his seven-year fight against the bureaucracy in an attempt to patent his invention.

Editor's comment: The greed and selfishness of people of this world (i.e. of those whose citizenship is not in Heaven) has very probably kept much revolutionary information on "free energy" out of the public eye. I think such energy exists and that God will soon allow us to have it. The Apocalypse speaks of the streets being paved with gold in the new Jerusalem. Some Bible students are convinced that the new Jerusalem will be located in America. If we can harness free energy and the science of fabricating various elemennts

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LETTER TO THE EDITOR

Dear Father Jones,

Thought you'd like to see the letter that my friend Ed O'Connor wrote and has mailed to all the bishops in the US and to local Catholic pastors and others - to give them the background for combating the film, "Hail Mary". I bought 100 copies of the TFP Blasphemy article - and he mailed them out with the letter. You might want to use it in the SDCN. Amazing - few people know what is in the Talmud.

He also enclosed the other letter in full as written to the Sunday Visitor, not the depleted one that they published on Freemasonry. We hope to picket a theatre if it is shown in C/Sprs - one theatre, the Orson Welles Theatre in Cambridge, Mass is showing it now.

Thanks for alerting us,
God bless you,

Bette Clark

Editor, Our Sunday Visitor, Inc.
Huntington, Indiana 46759

Dear Sir:

Concerning William Whalen's article on Freemasonry (Sept. 8, 1985), I am one of those who believes that Freemasonry "forms a world-wide conspiracy which masterminds plots against the state and the Church".

One has only to read Pope Leo XIII's Encyclical On Freemasonry, written in 1884, to find the same belief. I will give just four quotes, as follows:

1. "For, from what We have above most clearly shown, that which is their ultimate purpose forces itself into view--namely, the utter overthrow of that whole religious and political order of the world which the Christian teaching has produced, and the substitution of a new state of things in accordance with their ideas, of which the foundations and laws shall be drawn from mere Naturalism." (page 6)
2. "...there have been in the sect of the Freemasons some who have plainly determined and proposed that, artfully and of set purpose, the multitude should be satiated with a boundless license of vice, as, when this had been done, it would easily come under their power and authority for any acts of daring." (page 12)
3. "To wish to destroy the religion and the Church which God Himself has established, and whose perpetuity He insures by His protection, and to bring back after a lapse of eighteen centuries the manners and customs of the pagans, is signal folly and audacious impiety." (page 14) In other words, the destruction of Christianity and the enthronement of paganism.
4. "Now, from the disturbing errors which We have described the greatest dangers to States are to be feared. For, the fear of God and reverence for divine laws being taken away, the authority of rulers despised, sedition permitted and approved, and the popular passions urged on to lawlessness, with no restraint save that of punishment, a change and overthrow of all things will necessarily follow. Yea, this change and overthrow is deliberately planned and put forward by many associations of Communists and Socialists; and to their undertakings the sect of Freemasons is not hostile, but greatly favors their designs, and holds in common with them their chief opinions." (page 16) How do they help Communism? Just to mention one way is the make-up of Congress. From past statistics, it is safe to say that the majority of Congress is Masonic.

Is the Masonic Ritual really anti-Church and anti-State? Just to name but one instance: the candidate for the 30th degree of the Scottish Rite, in the course of the Ceremony, stabs the skull of the Pope and the skull of King Philip the Fair of France, who put the Knights Templar out of business in the 14th century. The Knights were the forerunners of the Freemasons.

Let us join together and tear away the mask from Freemasonry as so many Popes have urged us. The hour is late.

Sincerely,

Ed O'Connor

November 18, 1985

The Babylonian Talmud and the Film "Hail Mary"

Dear Excellency:

As you know, Jesus chastised the Pharisees for their oral traditions. These traditions twisted and trespassed upon the commandments of God (e.g. 15th Chapter of St. Matthew).

These Traditions were written down in the 6th century and called the Babylonian Talmud. They are taught to and followed by Jewry all over the world even to this day. Of Christ, it is said in the Talmud that He deserves five deaths: crucifixion, stoning, burning, decapitating and strangling. Of

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Mary, it says that she committed adultery and played the harlot with carpenters. Christians get six cursings on ordinary days, eight on specials.

In 553, Emperor Justinian forbade the spread of the Talmudic books thruout the Roman Empire. Pope Julius III had the Talmud burned in 1553. Popes Paul IV, St. Pius V, Gregory XIII, Clement VIII, Alaxander VII, and Benedict XIV who issued new editions of the Index of Forbidden Books, condemned them rigorously; in accord with the orders of the Council of Trent, they were outlawed.

The Index Expurgatorious issued by Pope Leo XIII in 1887 stated concerning "The Talmud and other Jewish books": "...Our Holy Lord Pope Clement VIII in his Constitution against impious writings and Jewish books, published in Rome in the year of Our Lord 1592...proscribed and condemned them: it was not his intention thereby to permit or tolerate them even under the above conditions; for he expressly and specifically stated and willed, that the impious Talmudic, Cabalistic and other nefarious books of the Jews be entirely condemned and prohibited , and that his Constitution about these books must be perpetually and inviolably observed".

What do the descendents of the Pharisees plan to do with these vile ideas of the Talmud? Father Denis Fahey, in his book, The Kingship of Christ and Organized Naturalism quotes from the magazine "The Jewish World", February 9th, 1883, as follows: "The great ideal of Judaism is...that the whole world should be imbued with Jewish teachings, and that in a universal Brotherhood of nations--a greater Judaism in fact--all the separate races and religions shall disappear".

What is the result? We find it in the Book of Revelations, Chapter 17, verses 3 to 6.

In St. John's Gospel, Jesus said to Pilate at His trial: "My kingdom is not of this world. If my kingdom were of this world, my followers would have fought that I might not be delivered to the Jews". Are you going to keep the wolves from the sheep?

References:

1) The Plot Against Christianity, by Elizabeth Dilling (Privately Printed)

2) The Kingship of Christ and Organized Naturalism, by Father Denis Fahey. CSSp (Regina Publications Ltd., Y.P. House, Rotunda, Dublin 1, Ireland)

Truthfully,

Edward O'Connor

SAINT PATRICK

by Josephine Pernice Sharkey

See the bad, Succat, as he tends swine and sheep,
In cold and wind on the hillside bleak.
On that hillside bleak, he learns to pray,
And gives his life to God that day.
His faith grows strong; he sees God's plan,
Though but a lad, not yet a man.

He journeys far over sea and land,
To do God's work as angels planned.
He is named Patrick, and when he dreams,
An angel leads him to Ireland's fields.

These pagan People beckon him,
As years go by, he reaches them.
He crosses this land as he prays to God,
To spread the faith, over Ireland's sod.

And the faith was spread with his mighty prayer,
With his band spreads God's gift for Ireland fair.
St. Patrick and his humble way,
Helps make our faith burn bright today.

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such as gold, then why not pave our streets with gold, if that is the more desireable paving material. People once thought that horseless carriages, flying machines, space craft, telecommunications, etc., were impossible. Things like free energy, interest free money, and streets of gold are held back by evil men. When the day of God's wrath finally comes, those evil men and their designs will be overturned, people and societies will truly live with a reverential fear of God, and more and more we will see our prayers answered. Thy will be done on earth as it is in Heaven.

Mr. & Mrs. Warren Wylie and family having a tasty meal at your editors house on their way from El Paso, Texas to northwestern Montana.

LETTER TO THE EDITOR

December 23 1985

Dear Father Daniel,

It was the most unexpected Christmas surprise -and the one which gave me the greatest pleasure -to receive the lovely photograph, the "God bless you", your interesting letter of 3 December including the nice "Dear letter, go upon your way..." on the envelope which made the whole most fascinating.

I have indeed followed up your advertisement which had appeared in the **Sangre de Cristo Newsnotes** concerning Ursula Oxfort's book **"Pope John's Revolution"**. The first of the 5 copies which I ordered has already arrived by airmail but I sent it immediately on to Prof. Wigand Siebel in West Germany, Saarbrucken, who was much interested in it. I am now expecting the 4 remaining copies by surface mail and shall then read it with much interest. A short glance at the chapters showed me that the book was highly recommendable and I am also looking forward to receiving her regular bulletin **"Christian Counter-Revolution"**. Yesterday I sent her by airmail the booklet **ABSCHIED VON LUTHER**, from Albert Mock, a priest and doctor of psychology, which reveals in a shocking way that Luther was mentally disturbed. It is incredable that such a vicious man could obtain such influence and do such tremendous harm. This booklet has come out of print recently. I shall also send Ursula Prof. Siebel's newest book **PHILOSOPHIE UND THEOLOGIE VON KAROL WOJTYLA**.

Thanks to the interesting letters of Rev. Fr. Ralph L. Day and Rev. Dr. G. Jensen published in one of the preceding **Sangre de Cristo Newsnotes**, I had an exchange of correspondence with the two in which we expressed our ideas on the subjects mentioned. However, I have not heard yet of **"Off-the-Cuff"** by Nord Davis nor **"Off-My-Chest"** and I shall be pleased to contact him with a view of receiving the notes and newsletter you mention.

With regard to Rome I unfortunately have only disappointing news. As you know, the result of the Synod was most insignificant. What is still more disturbing, however, is the planned Council of Peace. So far I have only seen comments on it in German, since the idea comes from the Rep. of Germany. From the USA I heard nothing of it so that I shall give you a short summary of the German comments:

An appeal has been launched by Prof. Dr. Carl Friedrich von Weizsacker, brother of the German Federal President, to the Protestant Churches in Germany (EKD) whose Council held a seminar in Dusseldorf from 5 to 9 June 1985. The appeal was in the form of a petition to be signed proposing the organisation of a Council of Peace which would reunite all Christian Churches in the spirit of ecumenism, including even the form of a adverseries inside the Church. In the meantime the Council of the EKD decided at its 65th meeting in Hannover to support a Council of Peace as suggested by Carl Friedrich Weizsacker at the seminar in Dusseldorf. The Council decided to submit the proposal to the directing organs of the World Council of Churches and to discuss it with leading representatives of the Roman-Catholic and Anglican Church. ("Frankfurther Allgemeine Zeitung" of 18 July 1985.)

Although Carl Friedrich Weizsacker has a Christian Council in view, it is absolutely clear that a Council of all World religions will follow suit. The Christian peace ecumenism is only the forerunner for world unity ecumenism.

What will be the attitude of the Roman-Catholic Church? Any form of ecumenism will be accepted, as long as Rome's presidency will be maintained. Perhaps John-Paul II will assume the role of Moderator.

(The above information is taken from the **SAKA-Informationen** in Basel. On page 2, I am adding some more comments which appeared in the **EINSICHT**. This journal has also a foreign edition in English and French which follows later and if this is the case, I will be able to transmit to you the whole article).

News from **SCHWARZER BRIEF** (black letter) from Peter Clausen of 17 October 1985:

The suggestion for a Council of Peace emanates from the General Assembly of the World Council of Churches in Upsala (Sweden) in 1968. The basic idea goes back to the freemasons who, by means of the UNO, the World Council of Churches, the world conference of the religions for the peace and other groups, are trying to realise their most oldest intention: To win over the Roman-Catholic Church for a world religion without engagement.

The high-grade lodges have found new partners

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for the realisation of their goal: the Movement of Peace and the New-Age-Movement who are designated as "ignorant associates". The socialist-directed World Council of Churches was already included in this plan in 1960. 1968 was the first step in this direction in Upsala. At the General Assembly in Vancouver in 1983, a concrete proposal was elaborated...

**

The **SAKA-Informationen** gave some further information on the reaction of the Roman-Catholic bishops etc. as follows:

Bishop Paul Rusch (Austria) advocates such progress through ecumenism by means of the Council of Peace and thinks that at the forthcoming Synod, Rome will react positively to it in order to avoid war.

The Roman-Catholic Synod in Rottenburg (Rep. of Germany) went so far as to recommend straight away a Council for the world religions, as suggested by Weizsacker in Dusseldorf. ("Deutsche Tagespost" of 15 October 1985).

Weizsacker has drawn up a plan for the time. He reckons with not more than 2 years until the beginning of the "Council".

IS THE ANTI-CHRIST SO NEAR ALREADY?

In **"Redemptor Hominis"**, John-Paul II expresses the idea of the "One Religion" by his statement that the religious conviction of the Non-Christians come from the Holy Spirit. (Chapter 6,3). Also compare his speech to the Moslems.

The above are some rough and summarized passages of the two newspapers. There is no doubt at all that John-Paul II is preparing the way for the Anti-Christ, as stated in Father Vida Elmer's excellent study **"The Smoke of the Anti-Christ"** which I am at present distributing in its French translation.

As you see from the above, dear Father Daniel, the fruits of the Vatican II are not only bad, but even disastrous. The official conciliar Church has become an instrument of the free-masons for the establishment of a one-world government and one-world religion headed by the Anti-Christ. As you said in your letter, we must do the utmost to preserve the Holy Sacrifice of the Mass and other Sacraments, in short our **FAITH**.

With best wishes and kindest regards,
Yours Sincerely,

Heidi Hagen
2, chemin Francois-Lehmann
CH-1218 Grand-Saconnex GE
Switzerland

Editors reply: It was delightful and enlightening to hear from you last Christmas! You are in touch with some good and dear people! I appreciate the news you pass along, which I intend to further pass on to the readers of my newsletter. In mid-March I was in Florida where I had a pleasant 5-hour visit with Miss Ursula Oxfort. She made a point of mentioning the correspondence she had received from you.

QUESTIONS

by Father Oswald Baker
The Presbytery
Downham Market
Norfolk, PE 38 9AB
England

Qu. How can one be "poor in spirit"?
Ans. 'Blessed are the poor in spirit: for theirs is the kingdom of heaven.' (Matt. V3.)

Avarice means the inordinate love of earthly goods. Our tendency to be preoccupied with the goods and affairs of this world is a consequence of original sin. The disorder of avarice lies in desiring wealth for the purpose of sheer self-indulgence, i.e. in mere gleeful possession, or in quest of pleasure, honour, or power. Vast wealth can manipulate governments as well as people. Avarice leads to the pursuit of money regardless of the injustice inflicted on others, and this injustice is usually the factor which makes such greed grievously sinful. For most of us our avarice will be venially sinful, and like all venial sin it is an obstacle to holiness. Love of riches detracts from love of God. Where our treasure is there also is our heart. (Matt. VI 21.) Love of money tends to supplant God in the human heart. Holiness requires that our affections be detached from earthly goods, that we empty our hearts of all desire for riches and all other merely earthly desires, resolving to manage on as little as we strictly need. To do so is to be poor in spirit. "Lay not up to yourselves treasures on earth, where the rust and moth consume, and where thieves break through and steal. But lay up to yourselves treasures in heaven, where neither the rust nor the moth doth consume and where thieves do not break through nor steal." (Matt.VI.) ★

LETTERS TO THE EDITOR

May 2, 1986

Dear Fr. Jones

Enclosed is a check for $20 for a two-year subscription to your wonderful, best, and finest little newspaper the "Sangre de Cristo Newsnotes". It's one of the finest Catholic Newspapers in our home. At least we find out something about what's going on elsewhere.

We are both fine as yet. Rudy at the age of 78 is still going to work a few days a week to help his old boss. "A fine man to work for." The extra money he makes sure helps us out a lot!

Our 29 grand-children and 16 great-grand-kids are all fine and well. Few are in school already.

Our six married "off spring" are all well. Four are working to make a living and two girls (daughters) stay home with their children like I did. All the kids need their mothers at home and thats the way it should be.

We need a little moisture here in Denver. Just for our lawns and flowers. Praying the rosary for rain help almost every time. It does for me and no kidding! I wonder how many people pray for rain "when they need it pretty bad."

Back in Kansas in the Northwest part where we come from the wheat looked real nice about 3 weeks ago. They got about 1½ in. of snow & rain this past Sunday. They needed it pretty bad there already. In eastern Colorado its not so good it was blowing pretty bad this spring between Byers & Cape farther east it looked pretty good but not as good as in Western Kansas.

Well Father, wish we could send more money to help you out a bit but our SS check doesn't go very far. It pays our food, gas, bills and of course the Church. And recently both of us got hearing aids for each of our two ears. Couldn't hear Fr. Berry's sermon and worst of all when going to Confession. So we had to borrow money from a church credit union in Arvada from St. Anne Parish. We've been with them on and off for a long time as the interest is so much lower from a credit union of a church or school. Sure wish we'll have something like that in our own little parish. Maybe someday, but we won't be here any more one never knows what will befall us in a few years right!

Well Father this is all I know right now. When we say the rosary every day we think of you everytime and pray for your success in everything especially with the little parishes you have. And we know you think of us in your prayers and thanks a lot for the Holy Cards, etc. you send to us each time.

Bye now,
Love,

Rudy & Alice Horinek

p.s. It's Alice thats writing this letter.

Editor's note: I had a photo of this fine couple in my newsletter a year or two ago. Alice told me about one time in Kansas she saw the Blessed Mother appear outside her home, perhaps as Our Lady of the Prairies. I don't think she'll mind my telling you this. Mind you, I test the spirits, and don't always believe an apparition is from God just because someone thinks it is. You will notice in her letter, she is not the type to be puffed up by such a favor. From what I've observed she has accepted it simply and thankfully.

April 23, 1986

Dear Father Jones,

Several weeks ago I got a letter from Mrs. Heidi H. (Switzerland) saying that she received the comment on my book from Dr. Coomaraswamy and that she found it 100 percent orthodox. I realized then that I had no choice but to respond.

Now Dr. Coom. published his book in 1981, while a facultyu member at the Ridgefield Seminary of the St. Pius X Society of Msgr. M. Lefebvre who he at that time also considered the "one and only" whose judgement on Vatican II was to be followed. About a year later this Doctor, together with nine young priests were expelled from the Lefebvre Society and his book called "dangerous."

Obviously, Msgr. Lefebvre was not able to maintain doctrinal unity within his own Fraternity of priests. And there is a reason for it; he himself functions in formal schism with Rome. For the only justification for his manifest disobedience to Paul VI would have been to show that he was a heretic. But this Msgr. Lefebvre refuses to do. He does not fight Modernist bishops, especially not the Modernist who sits in the papal chair.*

The traditional Church is in deep trouble, splintering up because we do not have a bishop, a non-censored bishop, willing to guide the traditionalists. It appears to me that this is the issue that needs to be brought into the open.

Trusting in God (and in the help of St. Therese of Lisieux).

Sincerely,

Ursula Oxfort

*Only in a very limited way!

Brush Creek Lakes in the Sangre de Cristo Mountains late June 1986.

The Harmon family had to put up with a spring snowstorm during their yard sale prior to their moving back to Wisconsin.

Kent Davis & Bill Luther (from Austin, TX) try their luck at Lower Brush Creek Lake.

Spagetti dinner at the June meeting of the UT UNUM SINT CLUB in Silver Cliff.

Rondo and Katie made out real well on the June pack trip. We know why you're smiling, Rondo!

Paula Hillebrand & Kathy Norton, owners of the new Copy Setters print shop in Silver Cliff are regulars at the Ut Unum Sint Club meetings.

Father Dan enjoying the campfire during the June Brush Creek Lakes camping trip.

Davis girls on their way to Sunday Mass: Catherine, Therese, and Rose in front.

Therese at the age of 8 with her sister Celine. It was this sister, nearest to her in age, who was her confidant in her younger years and who was her only real girlhood friend. She was to follow her young sister to the Carmelites after Mr. Martin died.

St. Therese playing the role of St. Joan of Arc in a play that the Carmelite nuns put on for their own recreation. This picture was taken two and a half years before her death at 24 years. Both saints were noted for the great love they had for their homeland, France. Both died young and displayed tremendous personal courage.

Little Rose Davis thinks neighbor Boyd Soupan needs her help with his electric 4×4.

Rondo and Mountain Bob at the scenic lower Brush Creek Lake June 1986.

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